



November 11, 2015

To: SUD Provider Network
From: BPA Health
RE: SUD Clinical Supervision - Using the How to Manual

BPA Health will be offering a one (1) day training on SUD Clinical Supervision utilizing the NFATTC model and "How to Manual". This training is for individuals who are currently working with agencies contracted under the SUD Provider Network.

This training is for individuals who meet the Clinical Supervision standards set forth in IDAPA 16.07.20 to provide clinical supervision to QSUDP's and QSUDP Trainees. Please review the Clinical Supervisor Checklist to see if you meet criteria. You may also find the standards using the link provided below and go to section 216-218:

<http://adminrules.idaho.gov/rules/current/16/0720.pdf>

Information on Training:

When: December 15, 2015
Where: Region 5
Department of Health and Welfare
Conference Room A & C
601 Pole Line Rd
Twin Falls, ID 83301
Time: 9:00 am – 4:30 pm

Please Note: Attendance of the training does not qualify you as a Clinical Supervisor.

Providers wishing to attend the training may submit the attached registration form by **Tuesday, December 8, 2015** to Michelle Barker via fax or email:

- Fax: (208) 344-7430 - Attention: Michelle Barker **or**
- Email: michelle.barker@bpahealth.com

(800) 688-4013
(208) 947-4377

380 E. Parkcenter Blvd.
Suite 300
Boise, ID 83706 USA

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SUD Clinical Supervision – Using the How to Manual
Registration Form
Due by December 8, 2015

Date: December 15, 2015
Location: Region 5
Department of Health and Welfare
Conference Room A & C
601 Pole Line Rd
Twin Falls, ID 83301
Time: 9:00 am – 4:30 pm

Please fill out a registration form for each participant

Name:
Organization:
Organization Address:
Phone Number:
Email:

I have previously attended a SUD Clinical Supervision Training

I have not attended a SUD Clinical Supervision Training

Registration is limited to 20 participants with preference being given to individuals who have never participated in SUD Clinical Supervision Training.

Please complete the registration forms by **5:00 pm December 8, 2015** and fax or email to:

- Fax: (208) 344-7430 - Attention: Michelle Barker **or**
- Email: michelle.barker@bpahealth.com

Confirmation of attendance will be confirmed by BPA Health via email.

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